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Common Sense.

LEADER IN THE HATION'S FIGHT AGAINST COMMUNISM

Conde McGinley

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"The truth,

the whole truth. and nothing

but the truth ... without fear or favor"

PROTOCOLS

Zionist Plan For World Conquest

"... the Protocols ... have fitted the world situation up to this time. They fit it now."

-Henry Ford, Sr. 1921

By Elizabeth Dilling Box, 659, Chicago, Ill.

What are these "Protocols of the Elders of Zion" which refuse to stay dead? What is a "protocol" anyway? In diplomacy, says the dictionary, protocols are "a signed document containing a record of the points on which agreement has been reached by negotiating parties preliminary to a final treaty or compact."

The above Protocols of the Elders of Zion are a program for the enslavement of the world and the destruction of the Christian religion above all. Their circulation incites atom bomb-like fury on the part of the people who today claim that their religion is Pharisaism.

This statement, for example, in the Universal Jewish Encyclopedia (1943), is typical:

"The Jewish religion as it is today traces its descent, without a break, thru all the centuries, from the Pharisees.

"Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The TALMUD is the largest and most important single member of that literature . . . and the study of it is essential for any real understanding of PHARISAISM."

The basic doctrine is that only Pharisees are "men." Others rank as animals to be milked or beefed. Non-Pharisees, to quote, are "the people who are like an ass-slaves who are considered the property of the master" (Kethuboth Illa). They may be killed, their wages withheld, cheated, enslaved. 63 TALMUD books reek with these teachings. The protocols are mild by con-

It is true that the non-Pharisee "animals" are called "GOYIM," and that Christ is taught to be deserving of FIVE sadistic deaths-including Crucifixion. And this is the only, the supreme arbiter of religious "LAW" to the so-called Jew of today. Warnings abound that certain things must not be done if there is danger of "profaning the name" of the "Jewish" religion by making its real teachings known. Now we have the first complete English translation of the Tradition of the Pharisees, which is the BABYLONIAN TALMUD, declared complete in writing in Sura, Babylonia, in 500 AD. This is the Jewish-approved SONCINO translation, procurable thru Jewish book stores for around \$200.00.

Every pagan abomination is argued into approval and permission by the TALMUD, including burning children to Molech, murder, sodomy, incest, etc.

HOOKING THE SENATE COMMITTEE

A well-informed gentleman recently sent me "A Report Prepared by the Subcommit-



Reproduction of cover of 1912 Russian edition of the Protocols of the Learned Elders of Zion.

tee to Investigate the Administration of the Internal Security Act . . . To The COMMIT-TEE On The JUDICIARY, U. S. SENATE" (Research Director, Benjamin Mandel, Jew). It is entitled:

"PROTOCOLS of the ELDERS of ZION -A Fabricated 'Historic' Document." It is dated August 6, 1964 and is a USA Govt. Printing Office job. Its "authorities" are strictly "kosher."

My correspondent writes:

"The Jews have finally managed to get the Senate Committee to take the Protocols off their backs; they are still hoping to have the Crucifixion of Christ removed from their backs by coming Ecumenical meetings! . . Perhaps the PROTOCOLS are no longer of much importance since we now have the unexpurgated TALMUD to use. Nevertheless, as a taxpayer, it seems objectionable that tax money was spent in issuing such a sloppy job of research on a subject about which there is such a vast literature . . . One of their authorities cited, John S. Curtiss . . is said to have published his 'impartial study' in 1948. I have a copy of his book, 'An APPRAISAL Of The PROTOCOLS Of ZION . . . It was published in 1942, not 1948. . ." He notes that no mention is made of the Appeal decision in the Bern Trial,

THE SENATE JOB

A one-page "INTRODUCTION" (signed by Keating and Dodd) is followed by a threepage declaration entitled:

"A REPORT ON A FORGERY: THE PROTOCOLS OF THE LEARNED ELDERS

After jeering at the literary style of the Protocols, an Encyclopedia Britannica definition is cited:

"The Protocols are supposed to be a report of a series of 24 meetings held in Basle in 1897, at the time of the First Zionist Congress. There plans were said to have been worked out whereby Jews, . . . were to corrupt the entire Christian civilization, and on the ruins of Christendom erect a world state ruled over by Jews and Freemasons. Various devices are described which the Jews planned to use; among these the use of liquor to befuddle the leaders of European opinion, the corruption of European womanhood, the stirring up of economic distress, and plans to blow up the various capitals of Europe."

This is in line with Biblical prophecies about the ripening of the Red Satanic Pharisee forces at the end of this period, forseen by Christ in His Olivet discourse (Matt. 24, Mark 13, etc; II Thes. 2) describing the "falling away" now in our churches, etc., as well as world Red dictatorship.

BUT, an article reprinted by Seton Hall's Institute of Judaeo-Christian Studies is, in-

"The more one examines the 'Protocols,' the more they show themselves to be absurd, contradictory, childish . . ."

The Institute of Judaeo-Christian Studies is run by a Jewish "convert," Osterreicher, who devotes his time to drooling over the beauties of Talmudism, that is Pharisaism, which Christians mistakenly call "Judaism."

John S. Curtiss

The next "great" authority cited to prove the Protocols a lie and a forgery is John S. Curtiss who lists himself in Who's Who in America as having been on the staff at Columbia University as Instructor of history 1934-36; Brooklyn College 1935-36; archivist of Franklin D. Roosevelt Library, Hyde Park, N. Y., 1941-42 and on his OSS, 1942-45; Fellow of Russian Institute, 1946-48; Guggenheim Fellow 1954-55; author of books on Russia; now on faculty of Duke University since 1945.

But, more interesting than the above affiliations is the fact that CURTISS is a writer for the UNIVERSAL JEWISH EN-CYCLOPEDIA on the Protocols (Vol. 11copyrighted 1941 and 1948) under "Elders of Zion Protocols."

-o- Please turn to page 2 -

Manney Manney

communism is treason . fight it . with common sense

PROTOCOLS — WORLD CONQUEST

Continued from page 1

Curtiss shares the Universal Jewish Encyclopedia job on the Protocols with Theodore H. GASTER (pp. 46-60) and GASTER is listed in Who's Who in WORLD Jewry of 1955. There, like Curtiss, he is listed as a Guggenheim Fellow. Our tax money made him a Fulbright Professor, University of Rome, 1951-52. Since 1947 he has been with the Hebrew Union School of Education, N.Y. and is contributing editor of the Universal Jewish Encyclopedia.

Our Senate Committee calls upon another "impartial" judge of the PROTOCOLS which are "killed" with this:

One need not be a specialist in historical research or have any extensive knowledge of matters Jewish to see through the fraudulent nature of the 'Protocols' after a cursory glance."

This is quoted from a work called: "Anti-Semitism, Historically and Critically Examined" by HUGO VALENTIN of Sweden.

Another "Impartial Witness"

This "impartial" authority is listed in Who's Who in World Jewry (1955) as a writer of Jewish books, etc. and for 23 years Chairman of the SWEDISH ZIONIST OR-GANIZATION. Herbert Willett adds his "forgery" bit.

The little three-page harangue ends with a paragraph including this:

"The subcommittee believes that the peddlers of the 'Protocols' are peddlers of un-American prejudice who spread hate and dissension among the American people . . . they, like the Communists . . . would set religion against religion. Both would subvert the American system."

How About Another Report?

Would this Senate Committee also denounce the Jewish Pharisee religion consigning Christ to eternal Hell under "boiling semen" and all of His followers to eternal Hell under "boiling excrement?" Or reprimand the doctrine that all non-Pharisees rank as "the people who are like an assslaves who are considered the property of the master" (the Talmudist) (Kethuboth Illa, etc) ? ? Or take a shot at the "great" Maimonides, Talmudic idol who taught that it is a crime to free ANY slave unless he be a "Jew"? How about a lecture on the teaching from one end of the TALMUD to the other that it is always sinless of a grown man if he rapes a baby girl UNDER three years and one day old? Yes, TRUE. Also illegal.

Protocols and Talmud The overall spirit of both Talmud and Protocols is identical, namely that ANY means is justifiable to subdue "the people who are like an ass"—the GOYIM or nonhumans. Naturally humans do not wish the animals to scamper about unfenced. They must be milked and beefed or their eggs taken, at the will of the masters. Any resentment on the part of the non-Pharisee "animals" is always treated as "anti-Semitism," or "persecution of the JEWS." The Talmudic dectrine, that it is sinless to cheat, lie, steal and murder if the subject be a goy is never disputed. Who are the peddlers of HATE? Why not a Senate report on this cause of world unrest?

The PROTOCOLS are merely a series of plans by which the "animals" may be lured into cowbarns for milking. They lack the smut, the blasphemy of Scripture, the Christhating properties of the TALMUD. Our statesmen speak in synagogues, Yeshivas and other institutions erected for the promulgation of the TALMUD.

NILUS TRANSLATES THEM

It was in 1905 that Serge Nilus, a Russian. translated the Protocols from the French and in 1906 a copy was registered in the British Museum. It is clear from the statement of Nilus who included these Protocols in his book, "The Great in the Small," that he considered them part of the Biblical Anti-Christ plan. He had received them in 1901. He wrote, in part:



Theodor Herzl 1860-1904

It is believed the original secret minutes, in Yiddish, were stolen from Herzl by the Russian Secret Police at the First Zionist Congress in 1897.

"If it were possible to prove their authenticity (received from a secret source, named) and to discover the persons who head this world plot and hold the bloody threads in their hands, the 'mystery of iniquity' would be broken, but it must remain inviolate until its incarnation in the 'son of perdition.' For any observing, reflecting Christian, are there really too few proofs of the authenticity of the Protocols of Zion in the world round about and in the events for which his country and the universe are the theatre, which follow before ones eyes in a whirlwind of iniquity like an uninterrupted storm . . . ?" (p. 250).

The Senate Committee report on the Protocols repeats the various "killings" the Protocols have had by the inventions of Jewry. These include:

1. That the Protocols were "forgeries" invented by the Russian czarist police:

"More than 60 years ago the czarist intelligence service concocted and peddled a confection called the Protocols of the Elders of Zion' . . ." Again:

"It was clearly demonstrated . . . that large portions of the Protocols were plagiarized from a book written to discredit the government of Napoleon III. Moreover, the French volume, it has been shown, was once the property of the Russian political police; and there is other evidence to indicate that the 'protocols' originated with and were used by the Russian political police."

2. "At a recent trial in Bern, Switzerland, the court declared the 'Protocols' to be for-

The TRUTH

The only reason in the world that B'nai B'rith and its Jewish leaders move heaven and hell to suppress the circulation of the Protocols is that they outline the positive program (set forth in the TALMUD, altho unknown to Christians) which any observer may see is going on today. Whether or not the Protocols represent the program decided upon at the first Zionist Congress in 1897, or not, is unimportant.

AHAD HA-AM (Ginsberg)

A whole worship book devoted to exalting Asher Zvi Ginsberg, known as AHAD HA-AM, was published in 1960 by the top Jewish Publication Society of America. This outfit is an adjunct of the world-powerful American Jewish Committee in which the banking and industrial Jewish powers of the world con-

AHAD HA-AM's (Ginsberg's) role as a dynamic of worldwide Zionism, as a prophet, as a motivating force in the secret society which preceded the World Zionist Organization, is all set forth on bended

knee, as it were, by the author, Leon Simon, of this book "AHAD HA-AM." But, when the accusation was made that he constructed the Protocols, screams of rage rent the Jewish world. This Russian Jew later moved to England. But in Russia he had devoted himself so diligently to TALMUDIC study that "Rabbi Joseph Saul Nathanson of Lemberg, one of the greatest talmudists then living" treated him as an equal. Ginsberg was raised in the Hasidic, demon-invoking, cabalistic voodoo branch of Talmudism, called Hassidism. Until he was fifteen his father had provided him with a tutor in TALMUD. He would have found no trouble in systematizing its program for ruthless world power for the "humans."

The Book's Cover-

Born in 1856, died in 1927, the cover of the book on AHAD HA-AM includes this: "Ahad Ha-Am, no less than Theodor Herzl, has exerted an influence on contemporary Jewish thought affecting the communal, the Zionist and the religious aspects of life. His spiritual nationalism is still echoed from pulpit and platform and expounded in books and journals. His ideas have become current intellectual coin, so that even their users are frequently unaware of their origin. Ahad Ha-Am lives on in Jewish thought . ." etc.

The Joly Argument

The Senate statement above that "large portions of the Protocols were plagiarized from a book written to discredit the government of Napoleon III," refers to the old saw used to "kill" the Protocols, namely that the Protocols were copied from a book by Maurice Joly in 1864. Joly was implying that Napoleon III was following the Talmudic program of the Protocols. A reading of Jewish histories might raise the suspicion that he may have been correct. His uncle, Napoleon Bonaparte, had drowned Europe in Christian blood. The approach of his armies was the signal for the burning of ghetto gates, wild enthusiasm on the part of Jewry, and the election of Jewish mayors and other officials. The Pope was driven into exile, altho he had been of "liberal" mind. He came back with the fall of Napoleon ridded of his former leanings toward Jewish "liberalism." Jewish encyclopedias hail Napoleon as Jewry's boy friend.

After the wave of Jewish power unloosed by the French revolution, in which Jewry played such a prominent role, and after the fall of Napoleon with his opening of the ghetto gates, in all ways, intelligent Christians all over Europe sensed the situation. It is not strange that opponent critics arose, like the German Hedsche, in 1868, and Gougenot desMousseaux, with his "Le Juif," in 1869. Nor is it strange that these informed men should have made statements about this Jewish program similar to those in the Talmudic Protocols.

Assassination ended the irrefutable writing of the well-known des Mousseaux, just as death threats and a bombing threatened to end the paper of the late crusader, Conde McGinley, from time to time.

LUCIEN WOLF in 1920

Lucien Wolf, the British Barney Barneh of his day, "killed" off the Protocols by pompous discourses to the effect that the Protocols were merely quotes from the German by the name of Hermann Hedsche who, he said, had been fired for delinquency from the Prussian postal service; that he borrowed material from contemporary Russians and from Gougenot des Mousseaux, one who blamed "democratic" revolutions on the Jews, He bothered with no proofs. This "democratic" Jewish picture, however, is marred a bit by his own statement in the London Pall Mall Gazette of Nov. 24, 1895:

"In spite of contrary affirmations, I maintain that Jews are first of all JEWS and afterwards English, and if this were otherwise I would be greatly distressed for Judaism. I do not intend to spend time on the absurdity that a sentiment of limited nationality should be imposed on a people above cosmopolitan human aspirations which have been taught to me by the words of the most sacred SAGES of my race."

Yes, the foul-mouthed rabbis of the Talmud are called "SAGES." Their laws include the one which holds that if a Jew is trying to kill an "animal" or Goy, and in the process kills a "human," or Jew, he is innocent of murder. His aim purifies the murder of a "human."

Death of Des Mousseaux

To quote a carefully documented French work: "Charles Choliac, a friend of Gougenot des Mousseaux had been invited to be his guest Oct. 3, 1876 at his home in Coulommiers, near Paris. About ten o'clock that evening des Mousseaux laughingly showed him a letter saying: 'Do not eat or drink anything until you have first tried it on your dog, because at a secret meeting held yesterday, you were condemned to death by the Jews.' Nine hours later, after showing this letter, he died suddenly after taking Holy Communion as was his habit at 7 A.M. in the little chapel of the monastery of Coulommiers." (p. 65: "L' Empereur Nicholas II et les Juifs;" Chiron, Editeur, 40, Rue de Seine, Paris, 1924.

Lucien Wolf is one of the "authorities" cited in the Universal Jewish Encyclopedia article written by the Senate Committee's "authority," John S. Curtiss, and Theodore Gaster.

The Radziwill "Kill"

The Senate Committee report also makes use of the big "kill" assertion that the Protocols were invented by the Russian police (to cause pogroms, etc). That job was beautifully put over by worldwide dissemination of the testimony of Princess Radziwill and her friend Mrs. Hurlbut. The Protocols, said Radziwill, were invented to convince the son of the assassinated Alexander II that his father had been assassinated by Jews instead of by members of the upper class.

The head of the Political Police, General Orgewsky, she said, had sent agents to Paris to manufacture the false documents. They copied citations from Jewish philosophers and searched in the annals of the French revolution for themes and incendiary discourses to represent the Jewish people as a band of assassins. The very famous Ratchkowsky, the Princess said, was charged with this job. He was Chief of the Russian Secret Police at Paris and with him was Manassiewitch-Manouioff. Also there was Mathieu Golovinsky. "His mother had great properties in the region of d'Oufa where I owned an estate," she said. "Golovinsky came to see me and I received him as the son of his mother whom I knew, but I did not know he was attached to the secret police. One day he showed me and several of my friends the writing on which he was working with Ratchkowsky and Manouioff He told us that this manuscript ought to demonstrate that there is a vast Jewish conspiracy against the peace of the world. The only means, according to him, of combatting this conspiracy, was the expulsion of all the Jews from Russia. All this made us laugh. But Golovinsky seemed very proud of his work."

"I examined the manuscript several times; and my friends which included an American lady did the same. The manuscript was in French, handwritten, but in different handwritings, on yellowish paper. I remember perfectly that on the first page there was an enormous spot of bluish ink . . ." There are more details.

Mrs. Hurlbut

Princess Radziwill emphasized that she was speaking of the years 1904 and 1905 while she was living on the Champs Elysees in Paris. Then the American friend mentioned by Radziwill gave an interview to the American Hebrew of New York which appeared in their issue of March 4, 1921. She backed up everything Radziwill had said, every detail, including, of course, the big spot of bluish ink on the manuscript. She told how the agent of the secret police had come to

the Radziwill home directly from the Bibliotheque Nationale (National Library) to the Champs Elysees Paris home of Radziwill, how she remembered the manuscript tied up with white ribbon on yellowish paper with a big inkspot and exclaimed about it being the work of Golovinsky, her friend. There was no doubt that this document and the Protocols were one and the same, identical. So, at the beginning of 1921 the princess and Mrs. Hurlbut had backed up Lucien Wolf; established that the Protocols had been fabricated under the very eyes of the Princess and Mrs. Hurlbut by three agents of the Russian Secret Police. Ratchkowsky, Manassiewitch-Manouiloff and Gelovinsky, who had shown the manuscript around from hand to hand. This false manuscript had been concocted in 1904 and 1905 in Paris.

Shortly after the above was printed, the Jewish Tribune April 22, 1921 came out with the news that Radziwill had made a public report on this in Brooklyn, from a "sense of duty."

The Jewish world was charmed. The Protocols had been KILLED flat.

THEN ...

The came an article by M. Vladimir Bourtzew in his paper. The Common Cause, in which he berated the Protocols but called attention to certain little errors in Radziwill's revelations. This was the April 14, 1921 issue. The Jewish Tribune of April 29 screamed with rage that such an article could be written without the consent of the Anti-Defamation League of B'nai B'rith which had taken all measures to prevent the publication of the Protocols in America. This was dreadful! for Bourtzew had denounced the Protocols but mentioned the fact that Ratchkowsky in 1904-5 was NOT IN PARIS and couldn't have met with Radziwill and Golovinsky because he had been recalled from Paris in advance of the Russian-Japanese war (which broke out Feb. 6, 1904).

Then it came out that Golovinsky had been recalled before 1900 from Paris. In London's "Plain English" journal for March 19 and April 2, 1921, were signed articles telling how Radziwill had been shot at by Lord Salisbury, had then gone to Africa where she took advantage of the famous Cecil Rhodes (was his mistress) and forged a huge cheque in his name and was sentenced to prison for this.

She had been born in St. Petersburg around 1880 as Countess Rzewuska and had left Berlin where she had been mixed up with Bismark, so she said. She was regarded with some distrust, suspected of being a secret political agent for Germany. Before the Boer war she had disappeared completely from the St. Petersburg horizon. Then it was learned she was in Africa with Cecil Rhodes (Note: who used to report to the Rothschilds in London yearly according to Jewish history).

The fact that Ratchkowsky was not in Paris in 1904 or 1905; the news that the Protocols were already in the hands of Nilus in 1901 and he translated them into Russian that same year, and issued them as a brochure in 1902, sadly compromised the testimony of Radziwill concerning the Protocols, being fabricated in Paris while the lived on the Champs Elysees during 1904-5. Then the famous Msgr. JOUIN came out with the printed statement that the Paris registry bore no trace of any Princess Radziwill living on the Champs Elysees in 1904-5. In recent years one still had to be registered with the authorities in Paris, whether as a resident or mere visitor, as tourists know.

In 1905 and 1917

Nilus bewailed the fact that the Protocols as a program of Jewish power aroused little interest before the revolution engineered by Jewry in 1905. After the Red Revolution of 1917 they aroused interest all over Europe and the USA.

Why All The Denials?

It is curious that our great Senate Committee has to use the old saw about the Protocols having originated with the Rus-

sian political police." Radziwill's mythical pals, where they all were not. Radziwill's interview at the Hotel Astor in New York, carried around the world by the Jewish press, had fallen with a momentary thud only to be revived ever since by one or another of the hirelings of the Jewish press. And that "spot of blue ink" was always a clincher in the various manufactures. M. du Chalya was puffed and quoted as backing Radziwill's tale and so for some 50 years the denials have gone on. But always a conflict of facts.

Pages of data concerning the colossal ramifications of power wielded by Achad Ha-Am (Ginsberg), his activities in Palestine and world Jewry as far reaching as the powers of the well known Jacob Schiffappear in the work of A. Netchvolodow "L' Empereur Nicolas II et Les Juifs - Essay on the Russian Revolution and its connection with the contemporary worldwide activity of Jewry" (to translate the last of the title). His part in the first Zionist Congress at Basle where presumably the Protocols were proposed as a world Jewish program, the rapturous eulogies of the Jewish encyclopedias, even this last 1960 Jewish Publication Society of America volume, "ACHAD HA-AM," would make his authorship reason-

But actually no authorship is necessary for a program that sets forth exactly what is happening, much of which is foretold in Scripture in the rise of the seventh Red world government, now in action in the Jewish creation, the United Nations, and the fact that the Temple has at last been rebuilt in Jerusalem ready for the Anti-Christ Pharisee (since 1958).

Henry Ford

One may shrug off the Protocols as "forgeries" (of what?), but one cannot deny that the one supreme authority, the "LAW" of Talmudic Judaism is the Babylonian Talmud. Such top books put out by the Jewish Publication Society of America, adjunct of the World High Common, the American Jewish Committee, as "The Messiah Idea in Jewish History," etc. repeat the theme of the duty of WORLD power by the Talmudists whose religion is the Tradition of the Pharisees in written form.

The New York World of Feb. 17, 1921, published an interview with Mr. Ford, in the course of which he was asked: "is your belief that the Jews are endeavoring to control the world based in any degree on the so-called PROTOCOLS... said to have been formulated by the Elders of Zion- You know, of course, that these have been denounced as forgeries or inventions. Do you believe they are genuine?"

He replied:

"The only statement I care to make about the PROTOCOLS is that they fit in with what is going on. They are sixteen years old and have fitted the world situation up to this time. They fit it now."

Peace Ship Opens His Eyes

Mr. Ford had been convinced of the Jewish responsibility for World War I by two Jews on his Peace Ship (See Ford Peace Party in my RED NETWORK, and the activities of Rosika Schwimmer and Louis Lochner). This was covered in an interview in the Jewish World, Jan. 5, 1922. He determined to make the truth known to his fellow Americans when he returned to this country, he said.

Number 9 of the charges concerning the Protocols states:

"At a recent trial in Bern, Switzerland, the court declared the 'PROTOCOLS' to be forgeries."

The Bern Trial

Yes, ever since 1935 when two men were brought to trial in Bern, Switzerland, B'nai B'rith and its henchmen have been peddling the lie that by court decree the Protocols had been declared "forgeries," That has lasted for 29 years now. And the Senate report finds it is still useful.

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PROTOCOLS — WORLD CONQUEST Continued from page 3

WHAT ARE THE FACTS?

But, what are the facts? "We rejoice to learn that on May 14, 1935, the Cantonal Court of Bern, Switzerland, openly denounced the so-called Protocols' of the Elders of Zion' as forgeries, obvious plagiarism, immoral, and manifestly prepared for the purpose of inciting popular passion against the Jews." Thus said the

SILENCE for FACTS

New York Evening Post, May 14, 1935.

This has been repeated endlessly ever

BUT when the Swiss Court of Appeals on Nov. 1, 1937, not only acquitted the principal defendant, Sylvio Schnell, and assessed the entire cost of the trial, 30,000 francs, against the state and reversed the verdict, Jewry kept SILENCE! The decision cited the fact that the Marxist Judge Meyer had heard not one witness for the defense; had kept no Court record of the proceedings; and detailed other irregularities of the trial.

The defendants had been arrested on complaint of Federation of Jewish Communities of Switzerland on the charge that they had violated Article 14 of the Swiss law against distributing obscene literature at a public meeting—the Protocols. The Appeals Court ruled that the "experts" for the Jews, C. A. Loosi and Prof. A. Baumgarten, appointed by Judge Meyer, not only were biased on the Jewish question, but, moreover, the authenticity of the Protocols had no bearing on the case since they are of a political nature and do not belong in the category of obscene literature.

The Appeals Court also denounced "the prejudice and gross irregularities" which had been committed in the trial. "Not a single one of the 40 witnesses for the defense had been permitted to testify, while all sixteen of the witnesses for the Jewish Community which brought the suit had been heard. . .'

"The proceedings were accordingly carried on solely upon the testimony of the Jewish plaintiffs. And further, altho Swiss law demands that in the case of every law suit, shorthand minutes of the proceeding be taken by an official of the court, the Judge did not adhere to this condition, but permitted the Jewish plaintiffs to appoint two private stenographers to keep the register of the official proceedings during the hearing of their own witnesses. As, therefore, no legal record of proceedings was kept, it follows that the whole procedure, and the verdict itself, are both null and void."

One is tempted to say the same for the pompous Report of the Senate Committee (Benny Mandel's) concerning the Protocols.

What famous rabbis say about the Protocols

"The Protocols really did exist, and they were no forgery."

-Rabbi Rudolf Fleischman

"You are not supposed to know anything about the Protocols. For God's sake be careful, or you will be putting your life in danger."

Rabbi Grunfield, in reply to Rabbi Fleischman, regarding the validity of the Protocols.

"The Protocols of the Elders of Zion were in point of fact not the original Protocols at all, but a compressed extract of the same."

-Rabbi Ehrenpreis, Chief Rabbi of Sweden, 1924.

UNCANNY NOTE OF PROPHECY

"Whence comes this uncanny note of prophecy, prophecy in part fulfilled, in part far gone in the way of fulfilment? Have we been struggling these tragic years to . . . extirpate the secret organization of German world domination only to find beneath it, another, more dangerous because more secret? Have we . . . escaped a Pax Germanica only to fall into a Pax Judaeica?"

-The Times, London, May 8th, 1920

GREAT IDEAL OF JUDAISM

"The governments of the nations forming the universal republic will all pass without effort into Jewish hands, under cover of the Victory of the Proletariat.' Thus will be realised the promise of the Talmud that, when the time of the Messiah shall arrive, the Jews will become possessed of all the goods of all the peoples of the earth."

-Letter from Baruch Levi to Karl Marx.

"The great ideal of Judaism is not that Jews shall be allowed to flock together one day in some hole-and-corner fashion for, if not tribal, at any rate separatist objects, but that the whole world shall be imbued with Jewish teachings and that in a universal Brotherhood of Nations— a greater Judaism, in fact—all the separate races and religions shall disappear."

-Jewish World, Feb. 9, 1883.

There are the words of a well-known Jewish lawyer of New York, Henry Klein, who with courageous honesty has said openly that:

"The Protocols (i.e. THE PLAN for World Domination) are both true and authentic, and the heads of World Zionism compose The Grand Sanhedrin which desires world control." He added as a sequel: "The Jews have driven me from the tribe because I have denounced their sinister plans."

"The United Nations is Zionism. It is the super government mentioned many times in the Protocols of the Learned Elders of Zion, promulgated between 1897 and 1905."

-Henry Klein in "Zionism Rules the World, 1948.

"Gems from the Talmud"

"The teachings of the Talmud stand above all other laws. They are more important than -Rabbi Ismael, the laws of Moses." Rabbi Chambar, et al.

'Every goy who studies the Talmud and every Jew who helps him in it, ought to die."

-Sanhedryn, 59a, Aboda Zora, 8-6, Szag-

"To communicate anything to a goy about our religious relations would be equal to the killing of all Jews, for if the goyim knew what we teach about they would kill us -Libbre David 37. openly."

"If a Jew be called upon to explain any part of the Rabbinic books, he ought to give only a false explanation. Whoever will violate this order shall be put to death."

-Libbre David 37.

"A Jew should and must make a false oath when the goyim asks if our books contain anything against them."

-Szaaloth Uts-zabot, the Book of Jore Dia 17.

"The Jews are human beings, but the nations of the world are not human beings -Baba Meca 11, 6. but beasts."

"As soon as the King Messiah will declare himself, He will destroy Rome and make a wilderness of it. Thorns and weeds will grow in the Pope's palace. Then He will start a merciless war on non-Jews and will overpower them. He will slay them in masses, kill their kings and lay waste the whole Roman land. He will say to the Jews: 'I am the King Messiah for whom you have been waiting. Take the silver and gold from the goyim'."

Josiah 60, 6. Rabbi Abtrbanel to Daniel,

"A Jew may do to a non-Jewess what he can do. He may treat her as he treats a piece of meat."

-Nadarine, 20, B; Schulchan Aruch, Choszen Hamiszpat 348.

"When the Messiah comes every Jew will have 2800 slaves." -Simeou Haddarsen, fol. 56-D.

"When you go to war do not go as the first, but as the last, so that you may return as the first. Five things has Canaan recommended to his sons: 'Love each other, love the robbery, hate your masters and never tell the truth'." —Pesachim F. 113B.

"A Jew is permitted to rape, cheat and perjure himself; but he must take care that he is not found out, so that Israel may not suffer."

Schulchan Aruch, Choszen Hamiszpat 348. MINITE

"All property of other nations belongs to the Jewish nation, which, consequently is entitled to seize upon it without any scruples. An Orthodox Jew is not bound to observe principles of morality towards people of other tribes. He may act contrary to morality, if profitable to himself or to Jews in general."

-Schulchan Aruch, Choszen Hamiszpat

Kol Nidre - "All Vows"

This oath has been set to a morbid Jewish music, and is often heard on the radio. It is sung as a chant at each Yom Kippur (Jewish New Year) service (September 17).

"All vows, oaths, promises, engagements, and swearing which beginning this very day of reconciliation till the next day of reconciliation, we intend to vow, promise, swear, and bind ourselves to fulfill, we repent beforehand; let them be illegalized, acquitted, annihilated, abolished, valueless, unimportant. Our vows shall be no vows, and our oaths no oaths at all."

-Schulchan Aruch Edit, I, 136.

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